

AKHLAQ AND FIQH SYLLABUS CLASS 1 (Oct. - Dec. 2011)

Lesson	Topic
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LESSON 1: THANKING ALLAH

LESSON 2: ALLAH

LESSON 3: THANKING OTHERS

LESSON 4: I CAN'T SEE ALLAH

LESSON 5: INSHALLAH

LESSON 6: ALLAH HAS NO BEGINNING OR END

LESSON 7: ALL CREATURES ARE IMPORTANT

LESSON 8: ALLAH IS THE STRONGEST AND MOST POWERFUL

LESSON 9: BEING HAPPY

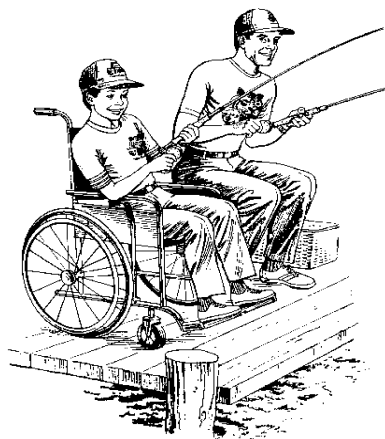
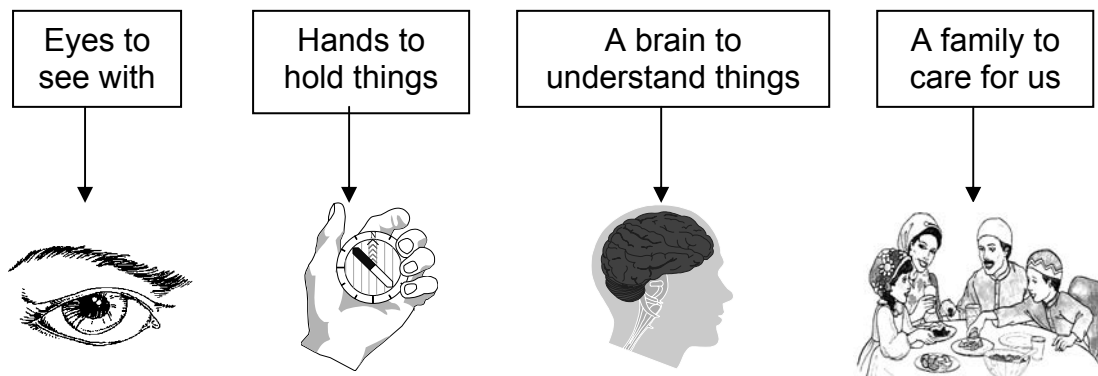
LESSON 2.1: THANKING ALLAH:

SHUKRAL LILLAH = Thanking Allah.

We say Shukral Lillah to Thank Allah, because Allah made everything and He is the most powerful.

Why do we Thank Allah?

We Thank Him because of all the lovely things He has given us:



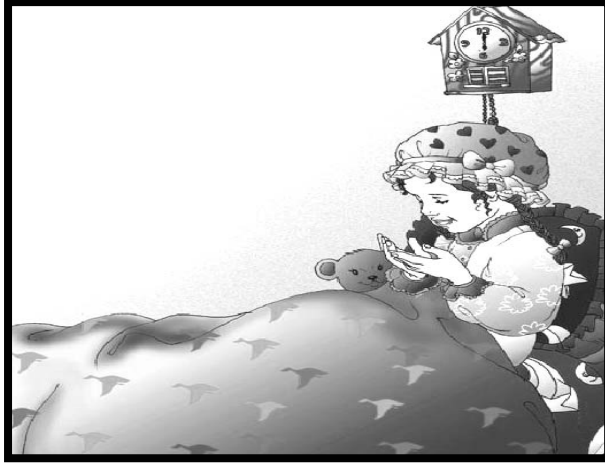
Some people are blind or deaf or don't have legs. Allah created people with disabilities to help those of us who have everything be thankful for what we have.

So let us remember to do only good things which Allah likes, and say Shukral Lillah for all the things he has given us.

WORKSHEET 2.1: THANKING ALLAH :

Draw something else for which you can say Shukral Lillah:

E.g.: To be thankful for a bed to sleep in



LESSON 2.1: ALLAH:

There is only one God and His name is ALLAH.

Who is Allah? He is the One:

- Who made us all and everything around us.
- Who looks after us
- Whom we ask for help.
- Whom we listen to.
- Whom we will go back.

Because Allah has done so much for us and given us so much we should remember Him before we start anything - by saying:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the name of Allah, the most Kind and the most Merciful.

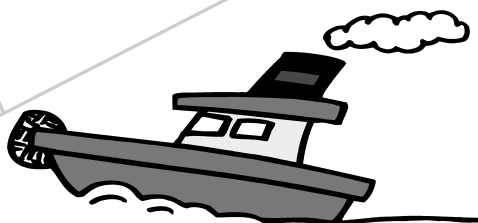
When we say بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ, Allah helps us and it keeps Shaitan away from us so he cannot come and try to spoil what we are doing.

A story about بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A long time ago, there lived a man who always came late to school.

One day, his teacher, Syed Murtadha, asked him why he was always late.

He replied that it was because he had to catch a boat to cross the river to get to school, and the boat was always late.



His teacher told him that he was giving him a piece of paper with something special written on it and with this paper in his hand the man would be able to walk on the water, but he must not look at what was written on the paper.

The next day the man went to the river and with the paper in his hand he stepped onto the water and began to walk on the water. The man reached his school in time.

Every morning the man walked on the water and reached his school on time, until one day when he looked at what his teacher had written on the paper.

It said:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The man thought to himself: **"is that all it says"**. He then took the paper and went to walk on the water but this time he began to sink. He tried and tried but could no longer walk on the water.

That day he arrived to school late because he again had to wait for the boat to take him across the river.

When his teacher saw that he was late again he said to him that because he had thought what was written on the paper was not very important, he could no longer walk on water.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

is very powerful if you truly believe in it.

WORKSHEET 2.1: ALLAH:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(I begin in the Name of Allah, the Most Kind and the Most Merciful.

Draw 3 things that you can start with: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

E.g.: Before you start your work:



LESSON 2.2: THANKING OTHERS:

We are Muslims, which means that every thing we do is for Allah. Allah tells us that all Muslims are brothers and that we should care for each other.



Jazakallah = May Allah reward you.

This tells a person that you care about them because you are asking Allah to reward them for what they have done for you.

By saying Jazakallah to someone, you are asking Allah to give them more Thawaab so that they may go to heaven. In return, Allah also gives you more Thawaab.

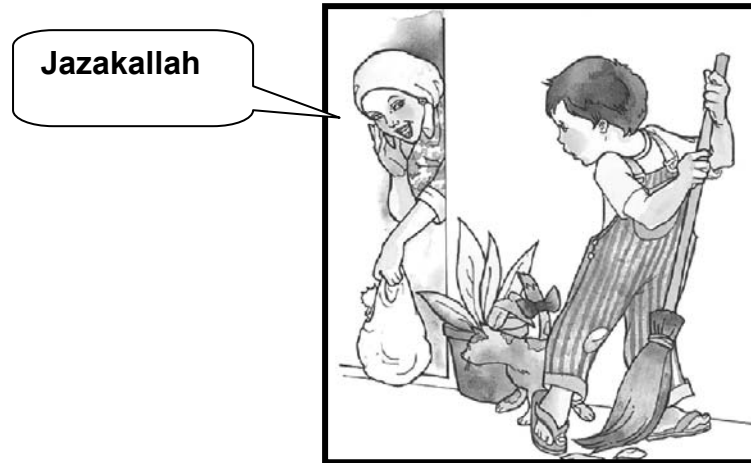
You should say Jazakallah when someone is kind to you, helps you in any way or gives you something.

WORKSHEET 2.2: THANKING OTHERS:

When someone helps you or gives you something you say Jazakallah.

Draw 2 pictures of when someone would say Jazakallah:

E.g.: Helping Mummy to sweep up the leaves:



LESSON 2.2: I CAN'T SEE ALLAH:

One day Hasan asked his mummy, **"Why can't I see Allah?"**

His mummy said, **"Allah is not a thing we can see. He has never been seen and will never be seen."**

Hasan asked, **"Mummy, if we can't see Allah, then how do we know He is really there?"**

Hasan's mummy smiled and told him to pinch himself. Hasan being a good Muslim boy did what his mummy told him to do without question.

"Ouch! That hurt me" he said as soon as he pinched himself.

His mummy started looking all over Hasan looking for something.

"What are you looking for mummy?" Hasan asked.

"I'm looking for the pain" she replied.

Hasan looked puzzled **"But mummy, you can't see the pain."**

His mummy smiled and said **"just as the pain is there even if you can't see it, Allah is also there although you can't see Him."**

Then she continued **"although you can't see Allah you can see all the things He has made - by looking at yourself and all around you."**



Our Holy Prophet Muhammad (s.a.w.) has told us that:

When you see the footprints of a camel in the sand, then you know that a camel has passed by; even though you cannot see the camel itself.

In the same way, when you see all the creations of Allah; you know He is there, even though you cannot see Him.

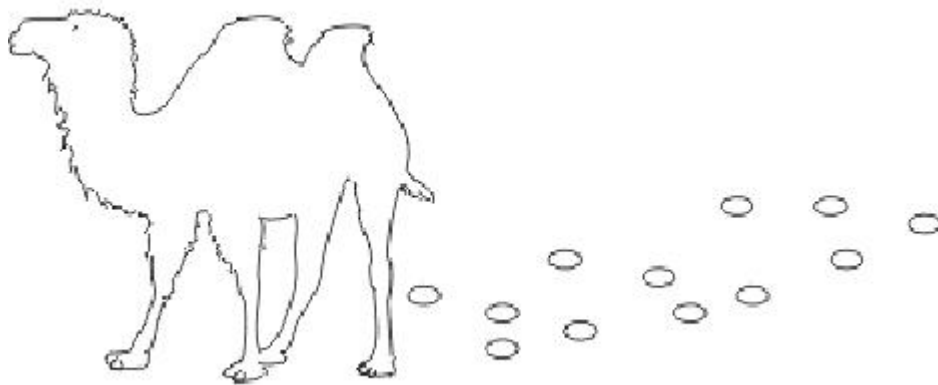
WORKSHEET 2.2: I CAN'T SEE ALLAH:

Can you SEE the pain when you pinch yourself?

Although you can't see the pain you know it's there - don't you?

Colour the picture below; then cover the camel with your hands, so that you can't see it anymore.

By seeing the footprints you know the camel has been there although you cannot see him.



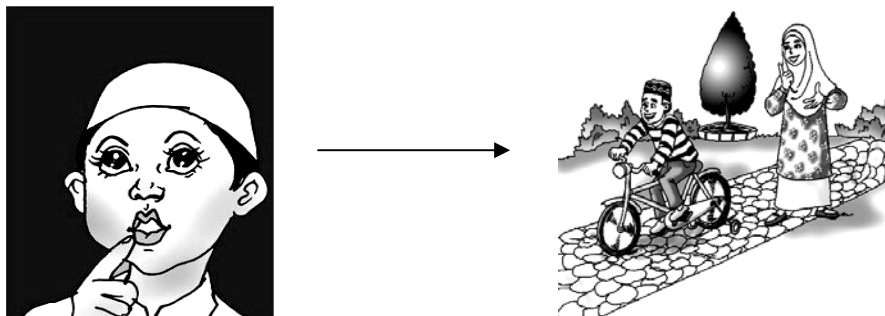
Here are some creations of Allah so that you know He is there even though you cannot see Him.



LESSON 2.3: INSHALLAH:

Inshallah means that no matter how much we plan something, if Allah does not want it to happen, it will not happen.

Little Ali's mummy had told him again and again to say Inshallah after he said he was going to do something. But Ali usually didn't say Inshallah.



One day, Ali decided he wanted to go to the park to play. He looked out of the window and the sun was shining.

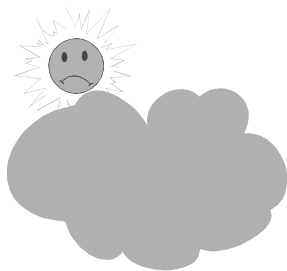


It was a nice day!

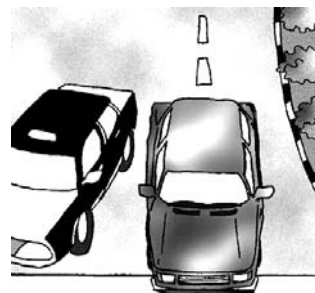
He asked his mummy if she would drive him to the park later. She said she would Inshallah take him that afternoon.

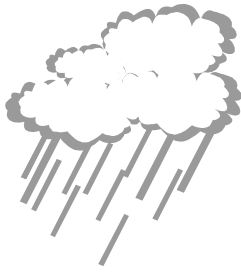
Ali called his friends to tell them that he was going to the park that afternoon. Ali's mummy heard him and told him that he should have said that he was going to go to the park **Inshallah**.

Ali replied that that he was going for sure because the day was so nice.



That afternoon, when it was time to go to the park, the sky had become less sunny and much more cloudy, but Ali was still happy about driving to the park.





But just before he reached the park, it started to rain. Very soon, it was raining very heavily, and Ali's mummy said he could not play in the park in the rain, so they drove back home. Ali was very sad.

The next day Ali made sure he said Inshallah after everything he was planning to do

Inshallah means if Allah wants you to do something, then you will do it. So always make sure you say Inshallah when YOU PLAN TO do something.

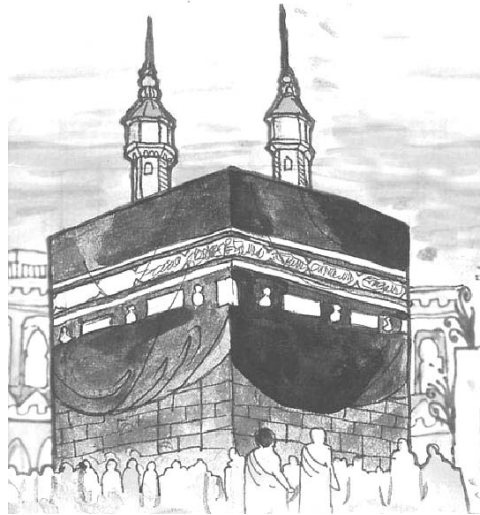
But remember, you should not say Inshallah when you are talking about something you do not intend to do.

WORKSHEET 2.3: INSHALLAH:

You should always say Inshallah when you decide to do something.

Draw a picture of something you should say Inshallah after you decide to do it:

E.g. I will go for Umrah in the Summer, INSHALLAH:



LESSON 2.3: ALLAH HAS NO BEGINNING OR END:

Zahra couldn't understand what it meant that **Allah has no beginning or end**

Her mummy explained to her that:

- there was a time when she was not there,
- then she was born and that was the beginning of her.
- Then she grew and will carry on growing older,
- Then she will die and go back to Allah and that will be her end.

**So, Zahra,
Remember always,
that, Allah has no
beginning because
there was never a
time when He was
not there and Allah
has no end, because
there will never be a
time when He will not
be there**



**I understand
now Mummy
Thank you**

Allah was never born so He will not die.

Allah was always there and will always be there forever.

**Allah made everything but no one made Him because He was
always there.**

**Allah takes care of everyone and everything because He is always
there.**

WORKSHEET 2.3: ALLAH HAS NO BEGINNING OR END:

BEFORE

NOW

LATER



Egg



Duckling



Duck

Allah has always been there, He is here now, and He will always be there forever.



Me as a baby



Me – Now



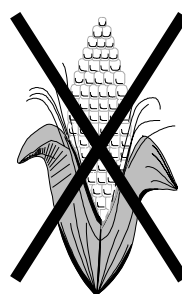
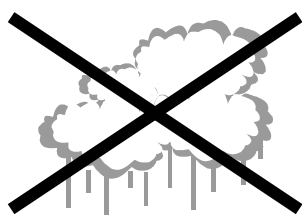
Me – older

Stick a photo of you as a baby in the first square, a picture of you now in the middle square and a picture of your mummy or daddy in the last square - as that is what you will probably look like when you get older

LESSON 2.4: ALL CREATURES OF ALLAH ARE IMPORTANT:

All creatures of Allah are important. He listens to the prayers of all His creatures, no matter how big or small, or rich or poor they are. Allah loves them all.

A long time ago, in the time of Prophet Sulaiman , there had been no rain for a long time. All the plants were dying and the people had very little food.



The people asked Prophet Sulaiman to pray to Allah for them.

Prophet Sulaiman came out with his people to pray for rain.



Suddenly he noticed an ant standing on its two legs, raising its hands up to the sky and saying:

"Oh Allah! We are very small. We cannot survive without Your help. Please send rain so that we have food to eat."

Prophet Sulaiman , who understood the language of the animals, told his people that they could all go home as the prayer of that one little ant was enough.

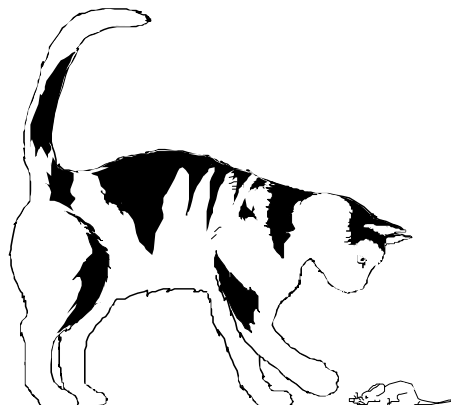
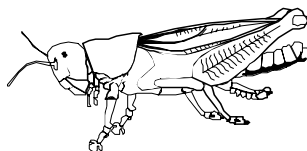
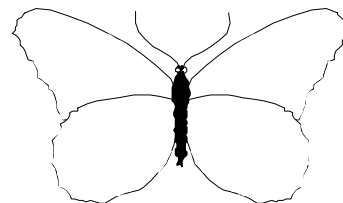
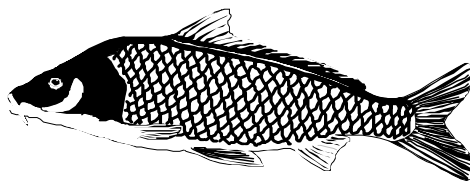
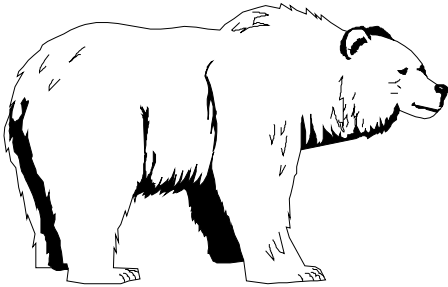
It then rained heavily and all the land became green.



Moral: No matter who or what you are. Allah loves you and always listens to your prayers (Du'a) if they are from your

Worksheet 2.4: ALL CREATURES OF ALLAH ARE IMPORTANT:

Colour the creatures whose prayers Allah will answer.



LESSON 2.5: BEING HAPPY:

The Holy Prophet has said that the act most liked by Allah is making other Muslims happy.



Allah will give lots of Thawaab to a person who smiles when s/he meets another Muslim

By you smiling you are telling people that you are happy to see them.

If you are happy people will want to be with you and they will also be happy, but if you are sad then people will leave you on your own because they do not want to be sad as well.

Whenever anyone was rude to Our Holy Prophet or the Imams, they used to just smile and be nice to them. The people being rude would immediately feel bad about what they had done.

There was once an old, naughty woman who used to throw rubbish on Prophet Muhammad (s.a.w.) everyday when he passed her house on his way to the mosque, but he never ever got angry with her.



One day when the Prophet (s.a.w.) passed the old woman's house, any rubbish did not hit him.

He stopped and asked the old woman's neighbour if she was all right because she was not there to throw rubbish on him.

The neighbour told him that the old woman was not well and she was in bed.



So the Prophet (s.a.w.) went to visit the old woman because it is good to go and see people who are not well.

The old woman thought the Prophet (s.a.w.) had come to tell her off, and she said:

"Why did you wait until I was ill to tell me off. Why didn't you come when I was well and strong?"

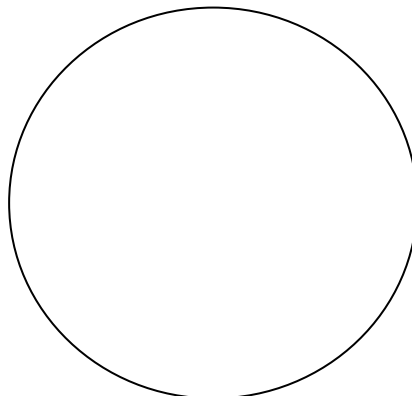
Prophet Muhammad (s.a.w.) replied to the old woman:

"I have not come to tell you off, but to visit you because Allah tells us to look after people who are not well."

The old woman was so surprised that the Holy Prophet (s.a.w.) was being so kind to her, after she had been so mean to him, that she decided to listen to him and she became a Muslim.



WORKSHEET 2.5: BEING HAPPY:



Draw the kind of face that Allah is pleased with.